Safe Sanctuaries Guidelines For St. Johns United Methodist Church Effective—January 01, 2008

As Christians and United Methodists. we are concerned for the care and well being of the children and youth in our care. We sponsor summer camps, weekend retreats, and youth events for the children and youth of St. Johns United Methodist Church. We also invite youth to join us in planning and visioning for the important ministries of the Church. It is critical that we model best practices for the care and protection of these children and youth in our meetings and events. In order to do so, we will operate with the following guidelines for their health and safety while participating in programs and meetings of St. Johns United Methodist Church.

Also if any stranger or new member can have immediate access to our children or youth, we have failed to provide the safe sanctuary we promised our children at their baptism. Therefore, it is in the best interest of St. Johns United Methodist Church to require a six-month hospitality rule.

This means that there will be a sixmonth waiting period before new volunteers (those wishing to have contact with children or youth as Sunday School teachers, Sunday School assistants, Chaperones, etc.) are allowed to interact with minors. This waiting period will be based on when the potential volunteer started attending St. Johns United Methodist Church on a regular basis.

The goal of these guidelines is threefold: first, to prevent abuse from happening to the children and youth in our care; second, to prevent false allegations of abuse against

individuals and the church; third, to enable staff and volunteers to recognize and report suspected abuse.

There is no one thing that we can do to prevent the abuse of the children and youth in our care. A multi-pronged approach that includes annual training and continual practice will be our best approach.

1. Group of Three Rule

A child or youth should not be alone with another unrelated adult or child or youth at any time for any reason. Everything should be done in groups of at least three: at least two adults and a young person, or two young people and an adult. The ideal to strive for is that at least two unrelated adults are with children or youth at all times.

Rationale: Should an adult desire to do harm to a child, it is much more difficult to do so with another witness present. The purpose of a second unrelated adult is to provide a second adult who is not in a position to be intimidated by the first.

A secondary rationale for the Group of Three Rule is to prevent false allegations of abuse. A child or youth seeking revenge for discipline, or perhaps simply seeking attention could accuse an adult or another participant of abuse. With no witness, it is one person's word against another's.

Implications: Counseling situations should be managed in a manner that provides privacy of conversation but, if at all possible, visual contact with others. An office with a window into other populated office areas is one option; sitting in an outside area at the edge of a field or building where you may be

seen but not heard is another option. At the very least, a door should be left ajar whe others could hear a yell or a struggle. The wise leader will ask another person to stay visual range to ensure the safety of a involved. St. Johns United Methodist Church should take these issues into account whe planning new buildings.

Whenever adults are present wi children or youth at church sanctioned ever (i.e. Sunday School, KHOP, sleepovers, etc plans should be made for two persons accompany any trips to the restrooms.

At any children or youth ever having separate shower times for youth a adults is advisable, with an adult availab outside the restroom door to hear a disturbance.

Volunteers and staff need to be alt to their situation at all times so that they're n inadvertently left alone with a child or yout Child on child abuse is also possible, so agai participants should be in groups of at leathree at all times.

Youth leaders, teachers and clerk should be careful not to be in a vehicle alowith a youth. Any volunteers transporting youth should arrange their trips so that the first they pick up and the last they drop off a two youth rather than one. At meetings, plashould be made to prevent one youth frobeing alone with an adult as parents a picking up or dropping off youth. If it impossible for a second adult to be present perhaps another youth and their ride can want until the last arrives. If this is not possible, the adult should invite the youth to wait with the outside the building where they are at leavisible to the public.

2. Background Checks:

Annual background checks should be performed on all staff and volunteers that have contact with children and youth at St. Johns United Methodist Church Sponsored Meetings and Events. An unrelated person assigned by St. Johns S/PPRC should perform the background check on the person who performs the bulk of the checks. The minimum check is of the National Sex Offender Database, available at www.nsopr.gov.

Driver's license checks should be made of adults transporting children and youth on behalf of St. Johns United Methodist Church: this excludes parents driving their own children and youth to and from meetings or events. Staff and volunteers may be asked not to drive or volunteer with children's and youth events if undesirable results appear on these checks. National Criminal File checks should be performed annually on paid staff and volunteers that transport children and youth to and from youth events. These checks may be performed at www.screennow.com, through their affiliation with Church Mutual. Background check forms will be made available to all adult volunteers prior to meetings and events.

Rationale: Someone who has been convicted of a sexual offense against children, youth or adults has no place as a volunteer at church events. Further, we desire to not place our children and youth at undue risk by placing them in a vehicle with a driver with recent serious violations on their record. The very act of being asked for a background check may deter a potential abuser from

volunteering, or from acting on their desires. Finally, we need to know that the staff that work with our children day in and day out are without a recent criminal background.

Implications: The Youth Minister will be required to run checks on all volunteers, to maintain those records and to ensure that checks are performed annually and that problems are reviewed and resolved quickly.

Anyone convicted of child or sexual abuse will be denied the opportunity to work with our children and youth.

DUI's or other serious violations happening within the last decade would be cause to restrict someone from driving children and youth. Likewise, a pattern of multiple continued smaller violations would also be cause for restriction. Lesser issues will be at the discretion of the person performing the checks, in consultation with their superior. The seriousness of these issues could be a consideration in denying a person the opportunity to volunteer.

Privacy of information will need to be at the forefront of those performing the checks. Records should be kept in a secure location, and the person performing the checks will need to protect the confidentiality of those being checked.

3. Appropriate Age Difference Between Leaders and Participants

The <u>Safe Sanctuaries</u> materials recommend a minimum five-year age difference between the oldest participant and the youngest leader at camps and events.

Rationale: Leaders whose age is within five years of the participants may not exercise

appropriate boundaries in their relationshi with those in their care. They may not had developed the level of judgment they need be safely placed in responsible situations with children and youth. Finally, they many not command the respect of those they a entrusted to supervise.

Implications: St. Johns United Method Church leadership should work to proviyounger volunteers the opportunity volunteer in situations where this a difference can be maintained.

4. Appropriate Age Range Amol Participants

Events should not be planned the include only youth and young adults participants.

Rationale: While litt developmental difference may be observe between a 17 year old and a 19 year old, the is in the United States a vast legal difference. An adult in an intimate relationship with minor could be charged with child abuse rape. There is a further discomfort in U. culture with high school youth building relationships with legal adults, even collected.

Implications: Recent high scho graduates may desire to continue, "relivin their high school youth or camp experience. The church may be called to help some these young adults move on to new areas involvement.

Young adult event participants—sor of whom may be out of school and professional positions—should not expected to abide by the same rules at curfews as youth participants. It behooves to honor these young adults by treating the

as such. Avoiding events that create these situations will be to everyone's benefit.

Some meetings and events attended by youth such as Annual Conference will be multigenerational and among unscreened adults. Flexibility and intentionality will be required to enable the youth to participate fully in these events while maintaining safe boundaries for their time at the event.

5. Appropriate Written and Electronic Communication Between Youth and Adults

Written and electronic communications between adults and children and youth should be as open and public as possible. Persons wishing to post information on the Internet may do so only with permission of the sponsoring organization.

Rationale: Private conversation between a youth and adult, whether written, texted, e-mailed, phoned, or otherwise sent could signify or be construed as an inappropriate relationship between the adult and the young person. Staff and volunteers may take appropriate photographs and movies of children and youth, but do not have legal authority to post those on-line.

Finally, WebPages, blogs, social networking sites, etc about the event that are not maintained by the sponsoring organization are beyond the Church's control and could confer false information.

Implications: Adults needing to communicate by phone with children or youth about a meeting or similar issue should try to talk to the parents or guardians either at the beginning or end of the phone call; likewise, they should copy electronic communications such as e-mails to the parents. A good

strategy is to include several issues in a single message, and copy both youth and adults on the message. An adult should avoid private communications with an individual child and youth where others cannot observe him/her. (see counseling suggestions in group of three rule).

Church permission forms request permission to use photos of the participants in printed and electronic materials. This does not confer permission to individuals to post pictures on their own websites, myspace Persons that set up pages pages, etc. about events, while usually well meaning, have posted information that is beyond the control of the sponsoring organization. These postings may or may not represent the organization in the best light. Participants, volunteers and staff should covenant to not post information about the camp or event online without the express permission of St. Johns United Methodist Church.

Volunteers and staff should be aware of what their own "web presence" is. Were an on-line search for their name done by a child or youth, would anything—photo or written word--come up that they would be embarrassed to have a young person see? Are there links from pages they operate that lead to material that is inappropriate for children and youth? Again, we can ask volunteers and staff to covenant to maintain an appropriate web presence.

6. Reporting Suspected Child Abuse or Neglect

We are both morally and legally responsible to report actions that surround suspected child abuse. Report suspected abuse 24 hours a day at 1-888-SOS-CHILD.

Rationale: Our fundamental goal is the protection and well being of the children.

youth and adults in our care. Abuse or negle cannot remain a secret, nor can it be tolerated if it is, then we are helping to perpetuate it this and possibly other children or youth. Vere not to be concerned about "our getting someone else in trouble". We are not responsible for the actions of others outside our realm of supervision. We are however responsible both morally and legally to reper actions that surround suspected child abuse.

Implications: Staff and voluntee will need to be trained and resourced recognizing and reporting signs of suspect child abuse and neglect. Once reporte trained professionals from state agencies w conduct interviews to determine if abu actually has or has not occurred, and w determine further steps to be taken.

A person making a good-faith reportant be sued for doing so, and tho receiving the report will keep their identic confidential. Likewise, we will need a syste of recordkeeping and covenants to mainta confidentiality of all parties involved.

